

Exercised by Yuan Yin on 10/12/2025
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What led me to the Pure Land Path

When I was about 19, I touched Vajrayāna Buddhism. In order to escape from the vast ocean of Saṃsāra, I had put maximum efforts into practicing and offering etc. After about 10 years, I was excessive fatigued, and lost my health. I was incapable. At that time, I thought, if I died, I had no certainty about liberation from the cycle of life and death. What should I do? I could not see my way out.

I was nervous and asked the Guru. He showed me Amitābha's name and Mantra. I received the empowerment again. By the way, I was still learning Madhyamaka(middle way) and Yogācāra. But the Guru said I was a dull-witted. It was better to chant Buddha's name. I followed his advice.

The first time I heard the Dharma Teaching from Master Jing Kong, I touched the merit-power of Amitābha's name, his compassion, and his great vows; my tears streamed down every time. I was saved. I felt Amitābha's vow was just for me. I was such a being who needed to rely on Amitābha's great vow and his liberation.

But every time I wanted to tell people about the great compassion of Amitābha, words failed me as I could not convey my meaning. So I started to learn languages. With faith in Buddha Amitābha, I am relieved and without stress.

When I met my Master Venerable Miao Ci about 30 years ago, she said that she accepted me because I took refuge in Buddha Amitābha and aspired to be reborn in his Pure Land. She said that her guidance might be more suitable.

Since my Ordination till now, my practice has centered on entrusting myself to Amitābha and the studies of the Vinaya. Although from time to time, there are obstacles, I will follow this path until my last breath and even forever.

I am saved and calmed down my mind now. Gratitude for all. Namo Amitābha!